



**Township of North Kawartha**  
280 Burleigh Street, PO Box 550, Apsley, ON K0L 1A0  
Tel: 705-656-4445 | 1-800-755-6931 | Fax: 705-656-4446  
[www.northkawartha.ca](http://www.northkawartha.ca)

## Report to Council

To: Mayor and Council Members  
From: Jesse Lambe, Fire Chief  
Date: December 8, 2025  
Subject: November 2025 Monthly Activity Report

---

### Recommendation:

That Council receive the Emergency Services Monthly Activity Report.

### Background:

Council has requested monthly updates, on items of interest to the public, in a summarized form.

### Analysis:

### Occurrences

Calls this year 2025	Calls this month	Medical	Fire/Rescue	HBM Agreement	Mutual Aid
334	25	12	12	1	0

Calls 2024	Calls this month	Medical	Fire/Rescue	HBM Agreement	Mutual Aid
320	10	7	3	0	0



## **Township of North Kawartha**

280 Burleigh Street, PO Box 550, Apsley, ON K0L 1A0  
Tel: 705-656-4445 | 1-800-755-6931 | Fax: 705-656-4446  
[www.northkawartha.ca](http://www.northkawartha.ca)

## **Training**

- Health and safety and workplace and violence prevention training
- In house complementary training
- 3 members enrolled in Hazmat awareness NFPA 1072 online training
- 4 members enrolled in NFPA 1006 Ice water rescue Training online
- SCBA Training
- Driver training
- Ice water Rescue Theory Training
- GPS Training
- 1 member NFPA 1031 Level 1 training

## **Fire Prevention & Education Activities**

- Burn permits
- 5 Commercial Fire Inspections
- Smoke Alarm program
- Remembrance Day Ceremonies
- Lions Club Santa Claus Parade

## **Members**

Total 42 – 32 volunteers, 4 probationary, 6 students

## **Peterborough County Specialized Rescue Unit (SRU)**

Three members on SRU

## **Financial Implications:**

Items within the 2025 Budget.



**Township of North Kawartha**

280 Burleigh Street, PO Box 550, Apsley, ON K0L 1A0  
Tel: 705-656-4445 | 1-800-755-6931 | Fax: 705-656-4446  
[www.northkawartha.ca](http://www.northkawartha.ca)

**Strategic and/or Other Plans:**

3. Governance -Maintain a Strong, Accountable Municipal Government

**Consultant(s) Sourced:**

None

**Attachment:**