



# **Report to Council**

To: Mayor and Council Members

From: Jesse Lambe, Fire Chief

Date: June 2, 2025

Subject: May 2025 Monthly Activity Report

### **Recommendation:**

That Council receive the Emergency Services Monthly Activity Report.

### **Background:**

Council has requested monthly updates, on items of interest to the public, in a summarized form.

## Analysis:

#### **Occurrences**

Calls this year 2025	Calls this month	Medical	Fire/ Rescue	HBM Agreement	Mutual Aid
143	27	13	14	2	0

Calls 2024	Calls this month	Medical	Fire/Rescue	HBM Agreement	Mutual Aid
121	27	18	8	1	0

#### **Township of North Kawartha**



280 Burleigh Street, PO Box 550, Apsley, ON K0L 1A0 Tel: 705-656-4445 | 1-800-755-6931 | Fax: 705-656-4446

www.northkawartha.ca

## **Training**

- Health and safety and workplace and violence prevention training
- In house complemental training
- 3 members enrolled in Hazmat awareness NFPA 1072 online training
- 3 members enrolled in NFPA 1006 Ice water rescue Training online
- 4 members enrolled in firefighter I&II training at EOETA
- Practical Auto Extrication Training
- Practical Pumper operations Training
- Chainsaw Operations Training
- OPP Presentation/ training on OPP Body worn cameras
- Driver training

#### **Fire Prevention & Education Activities**

- Burn permits
- Commercial Fire Inspections
- Annual vehicle safety inspections
- Attended CLPOA Annual General meeting
- Filled the safety water tank at the Anstruther waste site
- Emergency management debrief meeting
- Final inspection of the new 2025 Pumper Truck for station #2

#### **Members**

Total 42 – 32 volunteers, 4 probationary, 6 students

### **Peterborough County Specialized Rescue Unit (SRU)**

Three members on SRU

#### **Financial Implications:**

Items within the 2025 Budget.



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# Strategic and/or Other Plans:

3. Governance - Maintain a Strong, Accountable Municipal Government

## Consultant(s) Sourced:

None

**Attachment:**